

## CAMP KARANKAWA SHORT TERM CAMPING PERMIT

Reservations must be made through the Camp Ranger in person, by US mail, or Email (PDF) format  
Council & District Events due 90 days - Units due Two (2) weeks prior to arrival

Type of Unit:	Unit Number:	District:	Date:
Event Type If NOT Unit		<b>NOTE: Campsites assigned on arrival to Camp Forms are to be mailed to Camp for Approval</b>	
Scheduled Arrival Day: Date: _____ Time: _____		3249 FM 1459 Rd	
Scheduled Departure Day: Date: _____ Time: _____		Sweeny Tx 77480-8351	
Expected Attendance: No. of Youth _____ of Adults _____			
Adult Leader in charge while at Camp (must be 21 years of age).	Name:	Home Ph.	
	Address:	Cell Ph	
		Business Ph.	
YPT Trained Yes [ ] No [ ]	City:	State:	Zip:
e-mail address:			
2 <sup>nd</sup> . Camp Leaders (over 18 years of age)	Name:	Home Ph.	
	Address:	Business Ph	
YPT Trained Yes [ ] No [ ]	City:	State:	Zip:
Equipment or Facilities Requested: <b>Please See Reverse Side</b>			
Our Scouts will do a conservation good turn project: No [ ] Yes [ ]			
<b>POOL- Fee is \$2.00 per person per time frame</b>			
DATE:                      9—1 2AM:                      1—5 PM:                      5 PM-Dark <b>(When In Season May 1 to Aug 31)</b>			
The pool is on a share basis only. You must choose the morning or the afternoon session. The maximum number of swimmers is 100. The fee of \$2.00 per person per day must be paid at Camp. These fees must be paid before you are allowed entrance to the pool.			
I have read and will share the regulations on the reverse side of this form with all participants and we will follow them. I have read the Guide to Safe Scouting and our group will abide by its policies and procedures. Violation could result in my unit being asked to leave camp.		<b>Signature of Adult in Charge:</b>	
<p style="text-align: center;"><b><u>SPECIAL NOTES:</u></b></p> <p>DO NOT PLAN TO ARRIVE AT CAMP FRIDAY AFTERNOON UNTILL <b>AFTER 4:00 PM</b>, DO TO THE HEAVEY WORK LOAD OF THE RANGER STAFF!</p> <p>IF YOU PLAN TO USE THE NEW SHOWERHOUSE / RESTROOMS. THERE IS A \$50 CLEAN UP DEPOSIT DUE AT CHECK-IN YOU WILL RECEIVE A KEY FOR 3 OF THEM AT THAT TIME.</p>		Camp K Permit Number:	
		<u>THIS PERMIT IS NOT VALID WITHOUT CAMP STAMP</u>	
		Tour Permit Number If Out Of Council	
		Reservation approved and recorded Date: _____ By: _____	
IF YOUR TRIP IS CANCELLED OR YOU WILL BE LATE, PLEASE CONTACT THE CAMP RANGER AS SOON AS POSSIBLE AT 979-345-3964 (A Scout is Courteous) <b><u>THE FRONT OF THIS FORM MUST BE COMPLETED</u></b>			

**Check the facilities you wish to reserve:**

**FACILITIES**

- 1. Archery Range
- 2. Rifle Range
- 3. Shotgun Range
- 4. Council Ring
- 5. Nature Area/Trail
- 6. Pavilion
- 7. Pool\Showers (Pool May 1 to Aug 31)
- 8. Rappelling Tower
- 9. Chapel
- 10. Water Front
- 11. Training Lodge
- 12. Commissioners Cabin #1
- 13. Commissioners Cabin #2
- 14. Campmasters Cabin
- 15. Dining Hall
- 16. Kitchen
- 17. Leaders Lodge (Note: all training will be Done in the training lodge)

**EQUIPMENT**

- 1. Tools
- 2. Campsite Cooking Equip.
- 3. Canoes and Trailer (On Camp)
- 4. Canoes and Trailer (Off Camp)
- 5. Row boats (On Camp Only)
- 6. Rifles/Shotguns/Black powder
- 7. Rappelling Equipment
- 8. Archery Equipment
- 9. Kitchen Equipment

**Fees Apply In Some Cases**

**SPECIAL NOTE:**

The following camp facilities require the user supply certain certifications in order to use these facilities. You must do this by or mail with this application. Please be prepared to supply this information when asked by the Campmaster/Ranger upon check-in.

- Archery Range - Certified instructor per camp and national policy.
- Lake - Must follow Safe Swim Defense and/or Safety Afloat guidelines.
- Pool - Must follow Safe Swim Defense guidelines.
- Repelling Tower - Certified instructor per camp and national policy.
- Rifle Range - Certified instructor per camp and national policy.
- Shotgun Range - Certified instructor per camp and national policy.
- Training Lodge - Must follow Camp Karankawa Policies Manual.
- Water Front - Must follow Safe Swim Defense and/or Safety Afloat guidelines.

\* Refer to BSA Guide to Safe Scouting (#34411) for detail

**THIS COLLUM FOR RANGERS USE ONLY**

**CAMP SITES are ASIGNED UPON ARRIVAL TO CAMP**

**SHORT TERM (WEEKEND) FACILITIES**

- "C" \_\_\_\_\_ Fort \_\_\_\_\_
- "D" \_\_\_\_\_ Obstacle Course Area \_\_\_\_\_
- "E" \_\_\_\_\_ Pavilion \_\_\_\_\_
- "F" \_\_\_\_\_

**OVER FLOW CAMPSITES ONLY**

- 1. Tejas
- 2. Arapaho
- 3. Caddo
- 4. Caushatta
- 5. Osage
- 6. Crow
- 7. Pawnee
- 8. Quapaw
- 9. Tonkawa
- 10. Ponca
- 11. Training Site

**Camp Maintenance / Service Project**

- Yes
- No

Description: \_\_\_\_\_

\_\_\_\_\_

**UNIT CHECKED IN & OUT OF CAMP**  
**(Campmaster / Ranger Staff Use**

- Checked In  NO  YES
- Checked Out  NO  YES

**NOTES:**

**A copy of the above Certifications must be sent to the Ranger when you mail your reservation in for approval.**  
**Thanks**

**BAY AREA COUNCIL  
POLICY ON USE OF CAMP FACILITIES**

**Policy Number: 1.0**

**Revision: 09/09**

**Date: 09-01-09**

All Boy Scouts of America National Rules and Regulations on Camps are followed at Bay Area Council's Camps. The following are specific rules followed by the Bay Area Council but should not be construed as being all inclusive.

**GENERAL RULES**

1. All units and organizations should make reservations at least two weeks in advance with the Council Service Center on Galveston Island, Texas. A copy of the current "Short Term Camp Reservation Confirmation and Permit" is attached to this policy. **COUNCIL AND DISTRICT EVENTS MUST BE SCHEDULED A MINIMUM OF 90 DAYS IN ADVANCE.**
2. Designated unit leaders, event directors and/or guests/ visitors **Will check in with the Campmaster or Camp Ranger upon arrival at camp.** The Camp Karankawa sign in front of the Ranger's residence will indicate where and with whom to check in.
3. The Scout Oath and Law, Cub Scout Promise, Explorer Code, and Outdoor Code are the laws of the camp. Each unit will be given a copy of the Outdoor Code, along with these policies, upon arrival at camp.
4. A registered adult Scouter, 21 years or older, must be in charge of each unit at all times. In addition, two deep leadership **will be strictly enforced.** The whereabouts of the youth while at camp must always be known by the designated leadership.
5. Events with coed participation must have both male and female adult leadership 21 years of age or older, at all times.
6. The camp speed limit for all vehicles is **10 mph on all roads.**
7. ***NO MOTORIZED VEHICLES*** are allowed in campsites for any reason. They will be parked in designated parking areas. A Unit's trailer must be parked in designated areas only.
8. There are only four designated parking areas for campers, three in the Boy Scout area and one in the Cub Scout area. Parking areas are for parking of vehicles and should not be used for camping. Vehicles should use the allotted space as efficiently as possible. ***In order to protect the environment and to ensure Emergency Access when needed, ALL OFF ROAD PARKING IS PROHIBITED. Special designated overflow parking may be assigned by the Council for large District or Council events.***
9. Recreational vehicles and campers should be parked in parking lots only. Hook ups for utilities are not available.
10. No personal Golf Carts, ATV's or 4 wheelers are allowed on Camp at anytime, by anyone.
11. **No individual will be allowed to ride on the outside of a vehicle or in the bed of a pickup truck, or in a trailer.** No more than the legally allowable number of passengers shall ride inside any vehicle at any time. **COUNCIL AND DISTRICT EVENTS MAY BE GRANTED AN EXEMPTION UNDER NATIONAL POLICY (SECTION 10 "GUIDE TO SAFE SCOUTING").** Seat belts should be worn in vehicles at all times.
12. PERSONAL firearms, ammunition, air rifles, pellet guns, bows and arrows, and slingshots are **NOT allowed in camp at any time.**
13. Use of Rifle and Shotgun Ranges, Tower for Rappelling, Cub Frontier, Black Powder and all related equipment for these facilities will be restricted to council and district Boy Scout, Varsity, and Explorer activities. Exceptions to this rule may be made by agreement of three of the following: *COUNCIL PRESIDENT, COUNCIL COMMISSIONER, COUNCIL PROGRAM VICE-PRESIDENT, and/or SCOUT EXECUTIVE (i.e. ;District Cub Frontier programs).* *These facilities will be used only under the direct supervision of properly qualified and certified personnel. In no instance will the requirement for appropriately trained supervision be waived.*
14. **Dogs and other personal pets are prohibited.** Exceptions will be made for Blind / Handicap Service Animals when accompanying their partner.
15. No open flames, candles, stoves, gasoline or kerosene lanterns, or heaters are allowed in tents.

16. Gasoline and/or propane lanterns and stoves must be operated in a safe manner under adult supervision. Fuel supplies will be stored separately and secured.
17. Be careful with fires. Some camp sites are equipped with fire rings. Fires should only be built in those rings when provided. No fires are to be left unattended day or night. Provide shovel and fire bucket with sand, water or other fire protection equipment. Check camp web page for fire danger if any.
18. **Conserve water, turn off faucets, and wash stands and/or showers.** Facilities are not to be used to wash dishes or laundry.
19. Do not cut any live trees, shrubs, or underbrush. *Exceptions* to this rule will be allowed under the following conditions: Ranger or Campmaster may approve the cutting of saplings and underbrush as long as cutting is done on a small scale in areas that are not visible from trails, program areas, or camp sites. This cutting should be done to provide materials for program use such as teaching lashing, building of camp gadgets, etc. The preferred plant for cutting should be Yaupon (Ilex Vomitoria).
20. Do a conservation good turn while in camp. Consult with the Ranger or Campmaster for advance approval.
21. Keep noise down between 10:00 p. in. and 6:00 a.m. Respect your neighbor.
22. No alcoholic beverages or illegal drugs will be allowed in camp.
23. The use of tobacco products inside any buildings or facilities at Camp Karankawa is strictly prohibited. The use of tobacco products in front of Scouts **is prohibited under BSA National Policy.**
24. All persons stay on camp property. Do not trespass on adjacent property.
25. All trash will be placed in the dumpster provided by the council. **In cases where the dumpster is full, all trash will be removed from camp and taken home. Do Not Pile Trash up on top of the lid or higher than the lid when closed.** At no time will trash be buried.
26. Before leaving camp, designated unit or event leader **will "check out"** with the Ranger/Caretaker or Campmaster.
27. The possession or use of any fireworks on Camp Karankawa is forbidden.
28. The altering of existing facilities is strictly forbidden except with the specific approval of the Council Executive or his designee.
29. The proper clean-up of all facilities used must be done and approved by the Campmaster/Ranger before leaving camp.
30. Two-wheel carts are provided for the use of **transporting equipment to or from campsites.** These carts can be dangerous if improperly used. **Youth should be restricted from horseplay on these carts and should be supervised at all times when using them.**
31. All illegal activities will be reported to the appropriate civilian authorities.
32. Key Access to any Camp Building must be obtained from the Camp Director and / or the Camp Ranger

**NOTE: THE VIOLATION OF ANY OF THESE RULES MAY BE GROUNDS FOR IMMEDIATE REMOVAL FROM CAMP.**

**I have read and understand the Camp Rules and Policies and will follow and see that they are followed while at Camp**

\_\_\_\_\_  
Unit Leader In Charge Must Sign

\_\_\_\_\_  
Date

**PLEASE SIGN AND TURN IN ONE COPY WHEN YOU CHECK IN AT CAMP.**

**SHORT TERM CAMP ROSTER for CAMP KARANKAWA**

If you need more spaces please use the back (but list Adults separate)

**Please Note: Roster Is Due At Check-In**

Unit # \_\_\_\_\_

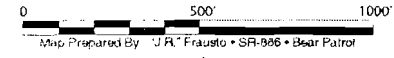
**PLEASE PRINT NAMES**

1. _____	21. _____
2. _____	22. _____
3. _____	23. _____
4. _____	24. _____
5. _____	26. _____
6. _____	27. _____
7. _____	28. _____
8. _____	29. _____
9. _____	30. _____
10. _____	31. _____
11. _____	32. _____
12. _____	33. _____
13. _____	34. _____
14. _____	35. _____
15. _____	Adults
16. _____	1. _____
17. _____	2. _____
18. _____	3. _____
19. _____	4. _____
20. _____	5. _____

Camp Ranger or Campmasters comments:

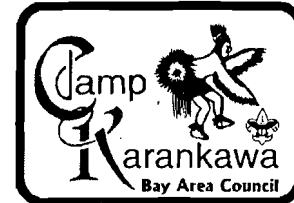
GPS Coordinates Camp Karankawa Main Entrance: North - 29° 08.092' • West - 95° 43.976'

Leaders Lodge (#12): North - 29° 08.366' • West - 95° 43.697'



Map Prepared by J.R. Frausto • SR-886 • Bear Patrol

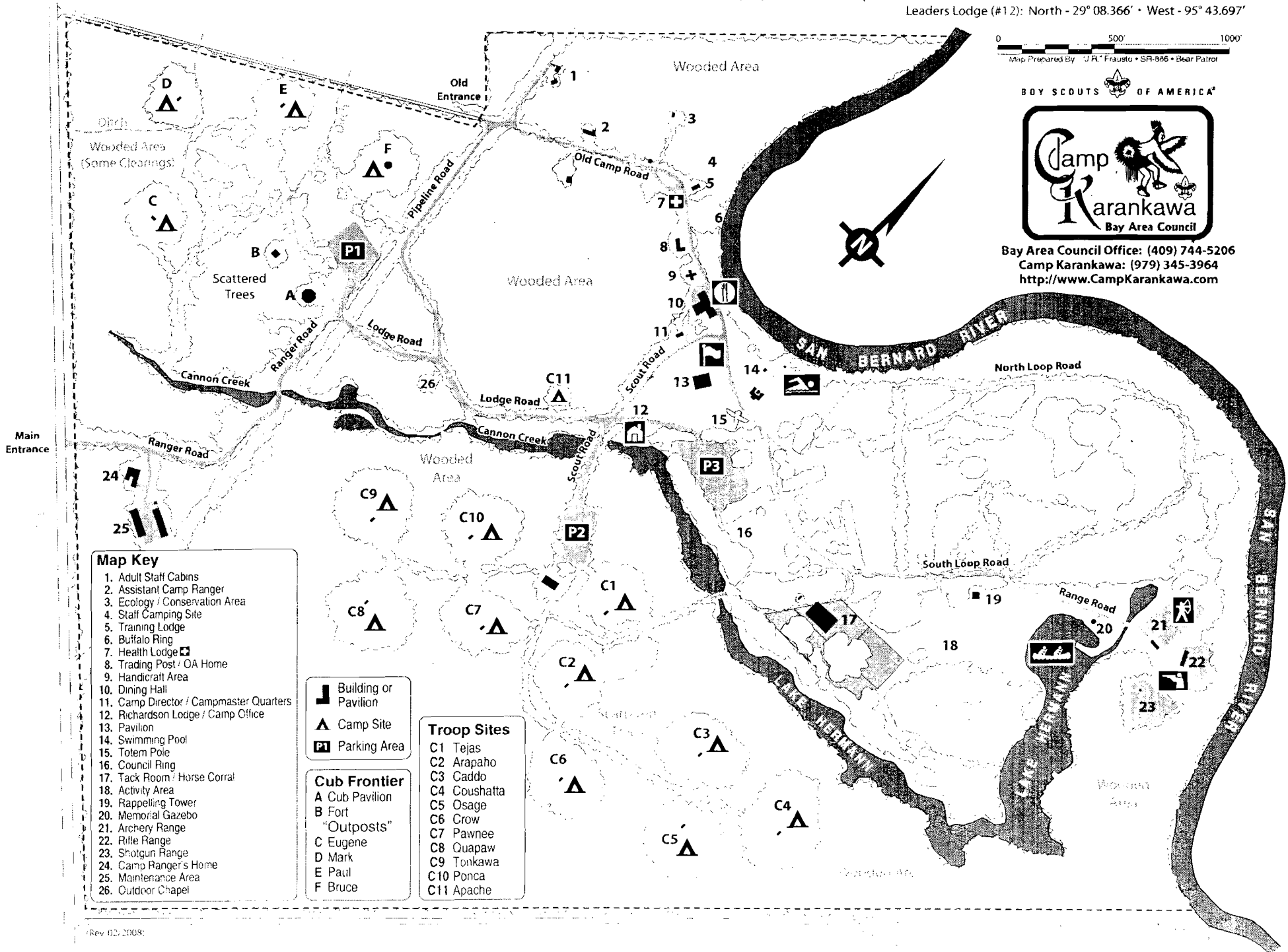
BOY SCOUTS OF AMERICA



Bay Area Council Office: (409) 744-5206

Camp Karankawa: (979) 345-3964

<http://www.CampKarankawa.com>



**Map Key**

- 1. Adult Staff Cabins
- 2. Assistant Camp Ranger
- 3. Ecology / Conservation Area
- 4. Staff Camping Site
- 5. Training Lodge
- 6. Buffalo Ring
- 7. Health Lodge
- 8. Trading Post / OA Home
- 9. Handicraft Area
- 10. Dining Hall
- 11. Camp Director / Campmaster Quarters
- 12. Richardson Lodge / Camp Office
- 13. Pavilion
- 14. Swimming Pool
- 15. Totem Pole
- 16. Council Ring
- 17. Tack Room / Horse Corral
- 18. Activity Area
- 19. Rappelling Tower
- 20. Memorial Gazebo
- 21. Archery Range
- 22. Rifle Range
- 23. Shotgun Range
- 24. Camp Ranger's Home
- 25. Maintenance Area
- 26. Outdoor Chapel

- Building or Pavilion
- Camp Site
- Parking Area

- Cub Frontier**
- A Cub Pavilion
  - B Fort
  - "Outposts"
  - C Eugene
  - D Mark
  - E Paul
  - F Bruce

**Troop Sites**

- C1 Tejas
- C2 Arapaho
- C3 Caddo
- C4 Coshatta
- C5 Osage
- C6 Crow
- C7 Pawnee
- C8 Quapaw
- C9 Tonkawa
- C10 Ponca
- C11 Apache